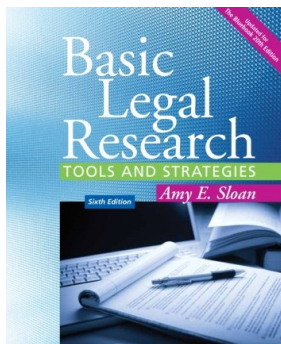


# [PDF] Basic Legal Research: Tools And Strategies [Connected Casebook] (Aspen Coursebook)

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